



**Committee:** LICENSING SUB-COMMITTEE

**Date:** WEDNESDAY, 2 JUNE 2021

**Venue:** MORECAMBE TOWN HALL

**Time:** 2.30 P.M.

## **A G E N D A**

1. **LICENSING ACT 2003 PREMISE LICENCE GRANT- WINCHESTER INNS, 11 CHAPEL STREET, LANCASTER, LA1 1NZ - DETERMINATION OF APPLICATION FOLLOWING RELEVANT REPRESENTATIONS** (Pages 2 - 62)

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Colin Hartley (Chair), Merv Evans and Mel Guilding

**(ii) Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Services - email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

**(iii) Changes to Membership, or apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

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